

## A46 Member Partnership Agenda

**Date:** Wednesday 25<sup>th</sup> January 2017

**Time:** 14:00-16:00

**Location:** Warwickshire County Council

**Contact Number:** 01926 412111

**Instructions:** See separate plan for directions to Shire Hall.  
Please ask for Adrian Hart on arrival

### **Agenda:**

1. Introductions and Apologies (Chair)
2. Minutes of the Previous Meeting and Key Actions (Chair)
3. Highways England (Lisa Maric)
4. Midlands Connect (Sarah Spink)
5. Local Plan Update (Adrian Hart)
6. A46 Action Plan (Adrian Hart)
7. Gloucestershire Business Event, 24/2/17 (Chair)
8. Future Items (Chair)
9. Date and Venue of Next Meeting (Chair)
10. AOB